

Romans 8:28-39 (NIV)

And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

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For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.

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And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

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What, then, shall we say in response to this? If God is for us, who can be against us?

[31]

He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

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Who will bring any charge against those whom God has chosen? It is God who justifies.

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Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

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Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

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As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.”

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No, in all these things we are more than conquerors through him who loved us.


[37]

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

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neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

[39]

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